



**Maharashtra Education Society's  
Abasaheb Garware College Graware College of Commerce and MES Night  
College, Karve Road, Pune - 4**

Candidates are invited for the walk in interview for the appointment of Teacher / Assistant Professors in the above SENIOR & JUNIOR COLLEGES for the academic year **2018-2019** in the following subject in the Grantable & Non grantable Section.

**Assistant Professor in Senior College :**

**A) On CHB / Consolidated Basis :-** Physics, Chemistry, Statistics, Botany, Zoology, Microbiology, Electronics, English, Hindi, Economics, Psychology, Geography, History , Marathi , & Politics.

**B) For Dindyal Kaushal Upadhya Kendra**

Full Time Director – Post-1 , Full Time Assistant Professor in Media Conversion & Mass Communication – Post-2, Full Time Assistant Professor in Beauty & Wellness – Post-2, Multi Tasking Staff Post-1, Peon – Post-1

**C) Assistant Professor in Night College**

**On CHB / Consolidated Bases:-** Commerce , English, Economics, Hindi, Sociology, Politics, History, Marathi, Physical Education, Mathematics & Library.

**D) Teacher in Abasaheb Garware College Junior College**

**On Consolidated Basis :-** Chemistry, Geography, Mathematics, Physics, Zoology, Botany, Sociology, Psychology, EVS, Physical Education & English.

**E) Teacher in Garware College of Commerce Junior College**

**On Full Time & Part Time Bases :-** Commerce FT 2, English PT 1, French PT 1.

**Only qualified candidates should attend the interview.**

**Day & Date : Thursday, 26/06/2018**

**Reporting Time : 10.00 am**

**Venue : MES Abasaheb Garware College, Karve Road, Pune – 4.**

For further details, visit college website

[www.mesgarwarecollege.org](http://www.mesgarwarecollege.org)

**Advertisement for the post of Asst. Teacher / Asst. Professors on Consolidated Basis / CHB Basis / Full Time Basis in**

**Maharashtra Education Society's**

**Abasaheb Garware College,**

**Qualification: For Senior College & DDUK Assistant Professor**

- Master's degree in the relevant subject with minimum 55% marks and NET/SET. (For OPEN category candidates.)
- Master's degree in the relevant subject with minimum 50% marks and NET/SET. (For Reserve category candidates.)
- NET/SET exemption is applicable to the candidates who have been awarded Ph.D. degree in compliance of the "University Grants Commission - Regulations 2009",
- Qualifications, experience and service conditions as per Savitribai Phule Pune University and Government of Maharashtra Rules.& University Grants Commission Rules & Regulation. Actual appointments are subject to availability of workload.
- Qualifications and experience for Director in DDUK is as as per Savitribai Phule Pune University and Government of Maharashtra Rules.& University Grants Commission Rules & Regulation

**Qualification: For Junior College Teacher**

- Bachelor degree in the relevant subject
- Bachelor of Education (B Ed.)

**Qualification: For MTS**

- .Graduation in any faculty
- English and Marathi Typing & M.S.C.I.T. Course completed.
- Knowledge of English/Hindi/Marathi language.

**Qualification: For Peon**

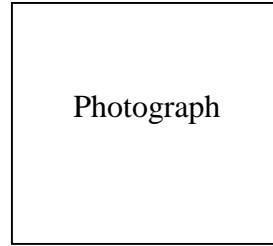
.12<sup>th</sup> std Passed

- Knowledge of Hindi/Marathi language

**Walk In Interview** will be held on Tuesday **26/06/2018. at 10.00 a.m.** for the academic year **2018-2019** for Assistant Teacher / Assistant Professors on **Clock Hour Basis./ Consolidated Basis / Full Time Basis.**

**Duly filled in application forms should be submitted at the time of Walk In Interview on 26/06/2018 in the MES Abasaheb Garware College, Pune - 4 at 10 .00 am.**

# **APPLICATION FORM**



To,  
Principal,  
MES Abasaheb Garware College, & Garware College of Commerce,  
M.E.S.Night College  
Karve Road, Pune-4

Ref: Advertisement in \_\_\_\_\_ dated \_\_\_\_\_.

Sir,

With reference to the above stated advertisement, I wish to apply for the post of **Teacher / Assistant Professor / Director** in the subject \_\_\_\_\_ on Consolidated/Clock Hour Basis./Full Time Basis

My bio-data is as given below:

## **BIO-DATA**

### **1) Full Name of the Candidate:**

|         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Surname |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

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|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| First Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

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|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Middle Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

2) **Gender** : Male / Female

3) **Date of Birth (dd/mm/yy)** : \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_

4) **Address (with Pin Code)** :

**Permanent** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Pin \_\_\_\_\_

**For correspondence** : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Pin \_\_\_\_\_

**Telephone Nos.** : Cell phone \_\_\_\_\_  
Residential (\_\_\_\_\_) \_\_\_\_\_

**Email address** : \_\_\_\_\_

5) **Category:** Tick the applicable category. Enclose the certificate of proper authority for reservation category candidates.

|    |    |        |        |        |        |     |     |      |
|----|----|--------|--------|--------|--------|-----|-----|------|
| SC | ST | VJ (A) | NT (B) | NT (C) | NT (D) | OBC | SBC | Open |
|    |    |        |        |        |        |     |     |      |

6) **Educational Qualification:**

| Examination / Degree                  | Board / University / Institute | Special Subjects | Year of Passing | Percentage or Grade |
|---------------------------------------|--------------------------------|------------------|-----------------|---------------------|
| SSC (or equivalent to Xth Standard)   |                                |                  |                 |                     |
| HSC (or equivalent to XIIth Standard) |                                |                  |                 |                     |
| B.A. / B.Sc. / B.Com. etc.            |                                |                  |                 |                     |
| M.A. / M.Sc. / M.Com. etc.            |                                |                  |                 |                     |
| B. Ed.                                |                                |                  |                 |                     |
| M. Ed.                                |                                |                  |                 |                     |
| M. Phil.                              |                                |                  |                 |                     |
| Ph.D.                                 |                                |                  |                 |                     |
| NET (Year)                            |                                |                  |                 |                     |
| SET (Year)                            |                                |                  |                 |                     |
| Any Other                             |                                |                  |                 |                     |

7) **Work experience (if any):**

| Name of the Institute(s) | Designation | Period of employment | Reason for leaving the institute |
|--------------------------|-------------|----------------------|----------------------------------|
|                          |             |                      |                                  |

8) **Mother Tongue** : \_\_\_\_\_

Other languages known: \_\_\_\_\_

9) **Reasons for applying to Maharashtra Education Society, Pune-30 :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10) **Special qualities or strengths of the applicant (co-curricular activities and awards):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11) **Hobbies:**

\_\_\_\_\_  
\_\_\_\_\_

12) **PAN No:** (Please attach photocopy)

\_\_\_\_\_

13) **AADHAR No.** (Please attach photocopy)

\_\_\_\_\_

14) **Marital Status:**

\_\_\_\_\_

All the information given above is true and correct to the best of my knowledge and belief.

**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

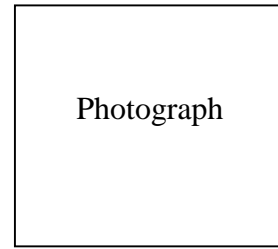
**(Signature of the applicant)**

**Note:**

Applicants should attach self attested photocopies / xerox copies of all documents stated in the application form. For Walk In Interview, the applicant will have to bring the originals of all the documents, for verification.

Date of Application: \_\_\_/\_\_\_/\_\_\_

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Sir,

With reference to the above stated advertisement, I wish to apply for the post of **MTS / Peon**

My bio-data is as given below:

**BIO-DATA**

**2) Full Name of the Candidate:**

Surname

First Name

Middle Name

2) **Gender** : Male / Female

3) **Date of Birth (dd/mm/yy)** : \_\_\_\_\_ **Place of Birth:** \_\_\_\_\_

4) **Address (with Pin Code)** :

**Permanent** : \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_  
Pin \_\_\_\_\_

**For correspondence** : \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_  
Pin \_\_\_\_\_

**Telephone Nos.** : Cell phone \_\_\_\_\_  
Residential ( \_\_\_\_\_ ) \_\_\_\_\_

**Email address** : \_\_\_\_\_

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| SC | ST | VJ (A) | NT (B) | NT (C) | NT (D) | OBC | SBC | Open |
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| M.A. / M.Sc. / M.Com. etc.            |                                |                  |                 |                     |
| B. Ed.                                |                                |                  |                 |                     |
| M. Ed.                                |                                |                  |                 |                     |
| M. Phil.                              |                                |                  |                 |                     |
| Ph.D.                                 |                                |                  |                 |                     |
| NET (Year)                            |                                |                  |                 |                     |
| SET (Year)                            |                                |                  |                 |                     |
| Any Other                             |                                |                  |                 |                     |

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\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11) **Hobbies:**

\_\_\_\_\_  
\_\_\_\_\_

12) **PAN No:** (Please attach photocopy)

\_\_\_\_\_

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**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**(Signature of the applicant)**

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